

Permit #:

Plan Check #: B16LA20521

Event Code:

M R 22-35/36

16019 - 10000 - 05599

Printed: 09/18/17 09:08 AM

Bldg-Demolition

City of Los Angeles - Department of Building and Safety

Issued on: 09/18/2017

Last Status: Issued

1 or 2 Family Dwelling Plan Check at Counter

APPLICATION FOR INSPECTION TO

Status Date: 09/18/2017

Plan Check

DEMOLISH BUILDING OR STRUCTURE

1. TRACT MOUNTAIN VIEW TRACT **BLOCK** LOT(s)

6

**COUNTY MAPREF#** <u>ARB</u>

PARCEL ID # (PIN #) 154-5A235 175 2. ASSESSOR PARCEL#

5493 - 037 - 004

3. PARCEL INFORMATION

Area Planning Commission - East Los Angeles

LADBS Branch Office - LA

Bldg. Line - 15

Council District - 14

Certified Neighborhood Council - Historic Highland Park

Community Plan Area - Northeast Los Angeles

Census Tract - 1831.03 District Map - 154-5A235

Energy Zone - 9 Fire District - VHFHSZ Hillside Grading Area - YES

Earthquake-Induced Liquefaction Area - Yes

Near Source Zone Distance - .1 School Within 500 Foot Radius - YES Thomas Brothers Map Grid - 595-F1

**ZONES(S):** RD1.5-1

1

100

4. DOCUMENTS

ZI - ZI-2129 EAST LOS ANGELES STATE E ORD - ORD-172316

ZI - ZI-2427 FWY Adj Advisory Notice for Se ORD - ORD-72658

ORD - ORD-129279 ORD - ORD-165351-SA1506 CPC - CPC-1986-826-GPC CPC - CPC-1989-177-IPRO CDBG - SEZ-EAST LOS ANGELES STATE

5. CHECKLIST ITEMS

Sewer Cap - Permit Required

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

LIU, SHU

28901 WESTERN AVE UNIT 101, RANCHO PALOS VERDES CA 90275 --

Tenant:

Applicant: (Relationship: Agent for Owner)

STEVE SUN -

2765 HUNTINGTON DR, SAN MARINO 91108 -- (626) 262-9668

7. EXISTING USE (01) Dwelling - Single Family

PROPOSED USE

(07) Garage - Private

(23) Demolition

## 8. DESCRIPTION OF WORK

DEMOLITION OF EXISTING HOUSE AND DETACHED GARAGE. CLEAR LOT. HANDWRECK METHOD ONLY. SEWER CAP AND PEDESTRIAN PROTECTION FENCE ARE REQUIRED.

9. # Bldgs on Site & Use:

10, APPLICATION PROCESSING INFORMATION

BLDG. PC By: Catherine Chen OK for Cashier: Kevin Stewart

DAS PC By: Coord. OK:

Signature:

Date: 09/18/2017

11. PROJECT VALUATION . Final Fee Period

Permit Valuation: \$10,000 PC Valuation:

Total Bond(s) Due:

Sewer Cap ID:

12, ATTACHMENTS

Demo Affirmation Posting Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 61905599

DEMO PERMIT \$165.00 \$42.90 PLUMBING PERMIT RES \$0.00 BUILDING PLAN CHECK \$1.30 EI RESIDENTIAL \$6.28 DEV SERV CENTER SURCH \$12.55 SYSTEMS DEVT FEE \$9.90 CITY PLANNING SURCH \$10.00 MISCELLANEOUS \$11.55 PLANNING GEN PLAN MAINT SURCH \$1.00 CA BLDG STD COMMISSION SURCHARGE \$0.00

LA ERIC 102107791 9/18/2017 9:08:42 AM

Sub Total:

\$260.48

Permit #: 160191000005599 Building Card #: 2017LA89683

BUILDING PLAN CHECK

Receipt #: 0102790092

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "chan	ge in numeric value / total resulting numeric value")	16019 - 16000 - 05599
(P) Dwelling Unit: -1 Units / 0 Units (P) R3 Occ. Group: -1056 Sqft / 0 Sqft		
(P) U Occ. Group: -200 Sqft / 0 Sqft  (P) U Occ. Group: -200 Sqft / 0 Sqft		
	•	•
,		
14. APPLICATION COMMENTS:	In the event that any box (i.	e. 1-16) is filled to capacity, it is
TWINITE COMMITTEE CONTINUES	possible that additional info	
	electronically and could not	•
	that required by section 198	ne information printed exceeds 325 of the Health and Safety
	Code of the State of Californ	-
15, BUILDING RELOCATED FROM:		
16. CONTRACTOR, ARCHITECT & ENGINEER NAME ADDRESS	<u>CLASS</u> L	ICENSE# PHONE#
(C) KOR CONSTRUCTION INC 11130 DANBURY STREET,	· _ <del>_</del> · · _ · _ · _ · _ · _ · _ · _ · _ ·	065685
	•	
	· · · -	
PERMIT EXPIRATION/PETINDS. This permit expires two years often the date of the normit is		
PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit is period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one y	ear from the date of expiration for permits granted by LADBS (Sec. 22.12)	& 22.13
LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to co	onduct an inspection within 60 days of receiving a request for final inspect	ion (HS 17951).
		•
17. LICENSED CO	NTRACTOR'S DECLARATION	<u> </u>
I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (comn	nencing with Section 7000) of Division 3 of the Business and Professions (	Code, and my
license is in full force and effect. The following applies to B contractors only: I understand the limit	ations of Section 7057 of the Business and Professional Code related to my	y ability to take
prime contracts or subcontracts involving specialty trades.	•	
License Class: B License No.: 965685 Contractor: K	OR CONSTRUCTION INC	
19 WODYEDS! CO	MDENSATION DECLADATION	
I hereby affirm, under penalty of perjury, one of the following declarations:	OMPENSATION DECLARATION	
(_) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided this permit is issued.	vided for by Section 3700 of the Labor Code, for the performance of the wi	ork for which
(_) I have and will maintain workers' compensation insurance, as required by Section 3700 of the L compensation insurance carrier and policy number are:	abor Code, for the performance of the work for which this permit is issued.	. My workers'
Carrier:	Policy Number:	<del></del>
X I certify that in the performance of the work for which this permit is issued, I shall not employ a	ny person in any manner so as to become subject to the workers' compensa	ation laws of
California, and agree that if I should become subject to the workers' compensation provisions of		
WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFO	JL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTI	ES AND
CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO		
3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.		
10 ACRECTOS PRIMOVAL PROLAR		
IP. ASBESTUS REMOVAL DECLAR.  I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as	ATION / LEAD HAZARD WARNING  Spec section 19827 5 of the Health and Safety Code Information is available	hla at
(909) 396-2336 and the notification form at <a href="https://www.agmd.gov">www.agmd.gov</a> . Lead safe construction practices are required when do	oing repairs that disturb paint in pre-1978 buildings due to the presence of	lead per section
6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or	the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.	
20. CONSTRUCTION LENDIN	IC ACENCY DECLADATION	
I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work	····	
Lender's Name (If Any): Lender's Address : _	• • • • • • • • • • • • • • • • • • •	
21. FINAL DE	CLARATION	
I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above	e information INCLUDING THE ABOVE DECLARATIONS is correct	t. I agree to
comply with all city and county ordinances and state laws relating to building construction, and hereby authorize it	representatives of this city to enter upon the above-mentioned property for	inspection
purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee.	ik specified herein, and it does not authorize or permit any violation or fail-	ure to comply
any work described herein, nor the condition of the property nor the soil upon which such work is performed. I fu	rther affirm under penalty of perjury, that the proposed work will not destre	oy or
unreasonably interfere with any access or utility easement belonging to others and located on my property, but in t	he event such work does destroy or unreasonably interfere with such easer	nent, a
substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).	•	
By signing below, I certify that:		
<ol> <li>1 accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation I Lending Agency Declaration, and Final Declaration; and</li> </ol>	Jeclaration, Asbestos Removal Declaration / Lead Hazard Warning, Const	truction
(2) This permit is being obtained with the consent of the legal owner of the property.		
Print Name: CALVIN QUACH Sign:	Date: 09/18/2017 X Co	ontractor Authorized Agent



## AFFIRMATION OF POSTING FOR DEMOLITION OF EXISTING BUILDINGS OR STRUCTURES

LAMC Section 91.106.4.5.1

Project Address:	812 N.	Chestnut	AlDemolition Permit #:	16019-10000-	05599
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## Affirmation of Posting

The Los Angeles Municipal Code(LAMC) Section 91.106.4.5.1 requires posting of a notice prior to the issuance of a permit for demolition of an existing building or structure for which the original building permit was issued more than 45 years prior to the date of submittal of the application for

building or struct property shall be	ture is more that be posted in a	n 45 years old i conspicuous	pased on the dolace near the	h the application indate the application is entrance of the period demolition preinspec	submitted, the roperty where
I hereby affirm posted on $8/2^{\circ}$	that the property (mr	erty located at n/dd/yyyy) in acc	8/2 Ch cordance with	estnut Ave LAMC 91.106.4.5.1 a building(s) or structu	was least 30 days
Print Name:	Steve	SUN			
Signature; Please check one:	() Owner, () Co	ontractor. ( ) Autho	Date orized Agent for		
	·	FOR DEPARTI	MENT USE ONL	Y	
		<del>-</del>		ation letters mailed: demolition permit issuand	, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Reviewed by (print	name): <u>Oa+</u>	nne Cu	Signa	ature:	

Bldg-Demolition

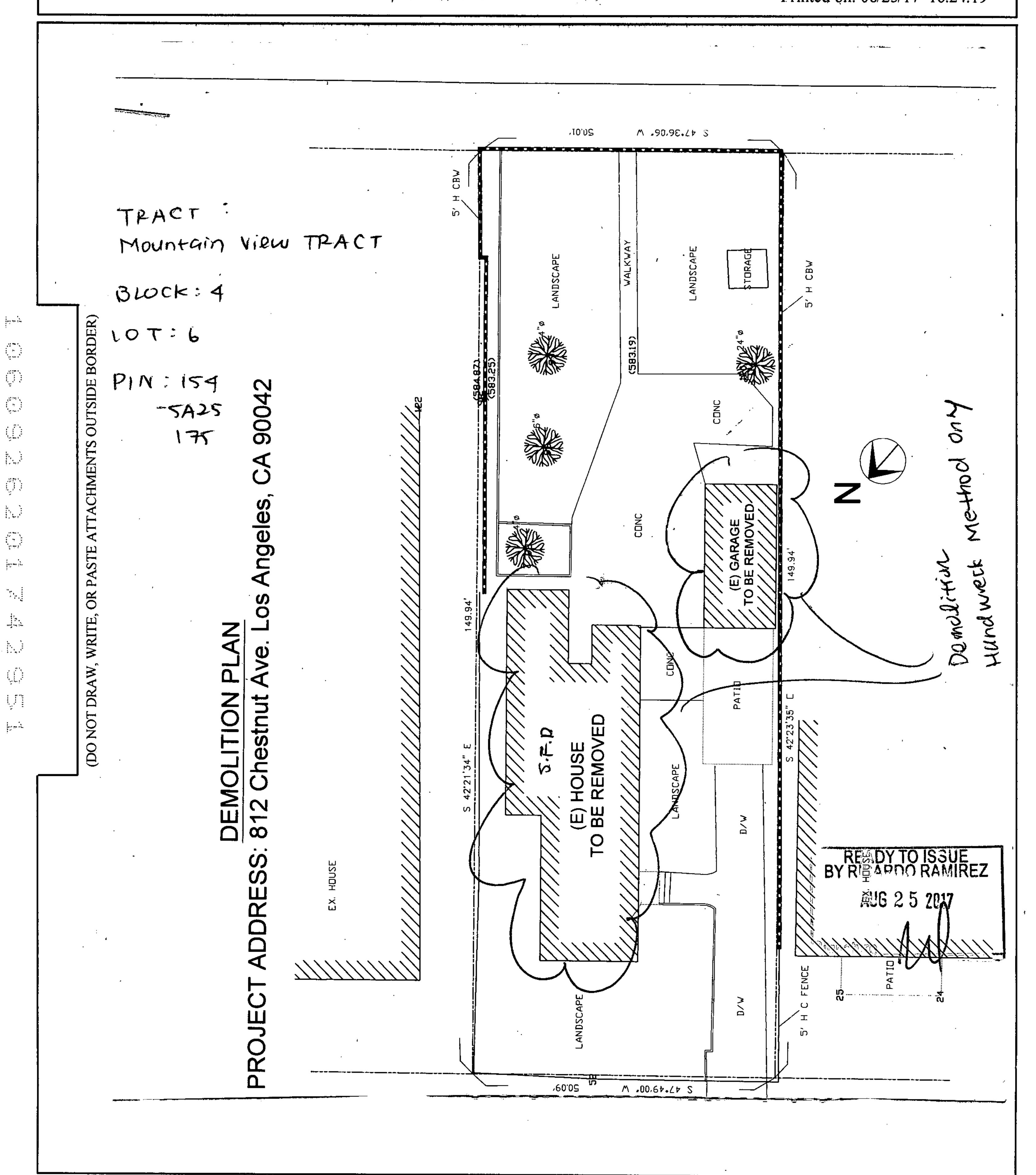
1 or 2 Family Dwelling

Plan Check

City of Los Angeles - Department of Building and Safety

## PLOT PLAN ATTACHMENT

Plan Check #: B16LA20521
Initiating Office: METRO
Printed on: 08/25/17 16:24:19



Bruce A. Miller & Associates, Inc.

A Land-Use Consulting Firm

533 S. Fremont Avenue, Suite #803 Los Angeles, CA 90071 213/625-2592 213/625-0635 (FAX)

To Whom It May Concern,

I, Kira Sanchez, authorize Liana Fernandez, Courtney Lum, and/or Julia Pearson to use my card beginning in 5424 and ending in 5041.

Should you have any questions, please feel free to call.

Thank you,

1000

17 may 1

Kira Sanchez

485.18